

CURRICULUM VITAE

1.0 PERSONL DATA

Name Abdulkadir Hashim Abdulkadir, LLD (Western Cape)
Gender Male
Date of birth September 10, 1965
Address P.O. Box 2779, Nairobi 00100, Kenya
Mobile: +245 733 856 838
Email: hashim@uonbi.ac.ke / abdulkadirhashim@yahoo.com

Position: Senior Lecturer

Area of Specialization: Sharia and Islamic Studies

Research Interests: Colonial dynamics on the application of Islamic law along the East African coast, Muslim intellectual history and contributions along the East African coast and Muslim-State-Christian relations in Kenya.

1.1 ACADEMIC QUALIFICATIONS

- 2010** Doctor of Laws in Comparative Law University of the Western Cape, South Africa Thesis title: Reforming and Retreating: British Policies on Transforming the Administration of Islamic Law and its Institutions in the Busa'idi Sultanate 1890-1963.
- 1996** Master of Laws in Comparative Law
The London School of Economics, University of London
- 1993** Bachelor of Laws in Sharia & Law, Omdurman Islamic University, Sudan
- 1982** Kenya Certificate of Education
Malindi High School

1.2 PROFESSIONAL / TEACHING EXPERIENCE

- 2014-todate** Senior Lecturer, Department of Philosophy & Religious Studies, University of Nairobi
- 2012-2014** Lecturer, Department of Philosophy & Religious Studies, University of Nairobi
- 2012-2016** Adjunct Lecturer, St. Paul's University, Limuru
- 2001-2005** Lecturer in Sharia, Faculty of Law and Sharia, Zanzibar University
- 2002-2005** Part-time Lecturer, University College of Education, Zanzibar
- 2000-2001** Part-time Lecturer, Thika College for Sharia and Islamic Studies

1.3 ADMINISTRATIVE DUTIES

- 2005-2011:** Muslim Chaplain, University of Nairobi
- 2001-2005:** Head of Department of Sharia, Zanzibar University.
- 2004-2005:** Director of Students Affairs, Zanzibar University.
- 2004-2005:** Member, University Management Committee, Zanzibar University.
- 2004-2005:** Member, University Management Committee, Zanzibar University.
- 200-2005:** Member, Admission Committee, Zanzibar University.
- 2001:** Examination Officer, Faculty of Law and Sharia, Zanzibar University.

1.3.1 Other Administrative Duties

- 2017 Developed Syllabus for Islamic units for the Degree of Master of Arts in compliance with Commission for University Education, Department of Philosophy and Religious Studies, University of Nairobi.
- 2017 Developed Syllabus for Islamic units for the Degree of Bachelor of Arts in compliance with Commission for University Education, Department of Philosophy and Religious Studies, University of Nairobi.
- 2014 Developed Syllabus for the Degree of Master in Islamic Studies, Department of Philosophy and Religious Studies, University of Nairobi.
- 2014 Developed Syllabus for the Degree of Bachelor in Islamic Studies, Department of Philosophy and Religious Studies, University of Nairobi.
- 2012 Developed Islamic Religious Education Curriculum on Mainstreaming Cohesion and Integration Values in the Educational System under the auspices of the National Cohesion and Integration Commission.
- 2005 Developed Curricula for Islamic Culture Courses at the University College of Education, Zanzibar.
- 2003 Developed a Revised Integrated Bachelor of Law Course Structure in the Faculty of Law and Sharia, Zanzibar University.

1.4 PROFESSIONAL EXPERIENCE

- 2015-present** External examiner, Ummah University, Faculty of Sharia & Islamic Studies
- 2014-present** External examiner, Muslim University of Morogoro, Tanzania, Faculty of Sharia & Islamic Studies
- 2016** Internal examiner, Board of Postgraduate Studies, University of Nairobi
- 2016** External Marking of Dissertations, St. Paul's University
- 2013** Internal examiner, Board of Postgraduate Studies, University of Nairobi

1.4.1 Membership in Professional Boards, Academic and Community/Religious Committees

2016-present Member, Editorial Committee, Law Society of Kenya

2015-present Member, Advisory Council, The Centre on Religion and Global Affairs
London, Ghana and Lebanon

2014-2017 Member, Majlis Ulama, Jamia Mosque Nairobi.

2012-present Member, Sharia Supervisory Board, Kenya Reinsurance Corporation Ltd.

2008 Taskforce Member, Kenya Thabiti Taskforce 2008 on the Root Causes and Implications of the Post-Election Violence in 2007, The Inter-Religious Forum, Ufungamano, Nairobi

1.5 POST GRADUATE SUPERVISION

1.5.1 Doctor of Philosophy

Theses supervised, ongoing and completed

- i. *Examining the Islamic leadership in Kenya: a Case Study of the Supreme Council of Kenya Muslims (SUPKEM) by Omari Hassan Kinyua, University of Nairobi, (2013-completed)*
- ii. *A Study of Pneumatical Role in Helping University Students to Encounter Campus Challenges Through Christian Liberation Approach: A A case Study of Faculty of Arts, University of Nairobi, by Cheronoh Fancy, University of Nairobi, (ongoing)*
- iii. *A Study of Agikuyu Family Set-up and Roman Catholic Family Image towards Healthy Gender Inclusive Parenting in Karuri Catholic Parish, Kiambu County: Enculturation Perspective by Florida G. Rugendo, University of Nairobi, (ongoing)*
- iv. *Inter religious Preventive Initiatives in Combating Child Trafficking in Nairobi County: A Case Study of Global Network of Religions for Children by Lavender Lunyagi Busungu, University of Nairobi, (ongoing)*

1.5.2 Master of Arts

Theses supervised, ongoing and completed

- i. *Assessing the Challenges and Perception of Kenyan Muslims Regarding the Teachings of Islamic on Family Planning: A Case Study of Majengo Slum in Nairobi, Kenya by Hafsa Ali Ibrahim, University of Nairobi (2016-completed)*
- ii. *The Role of Madrasa Teachers in Muslim Community identity Continuity and Education:
A case Study of Mumias West Constituency by Murua, Ibrahim Juma, University of Nairobi (2015-completed)*

- iii. *Islam and Western Cultures Among the Contemporary Swahili of Mombasa island: The Interplay between Two Conflicting Cultures* by Hassan, Thabit Mohammed, University of Nairobi (2014-completed)
- iv. *The Impact of “Mafunzo kwa Waislamu Wapya” Post-Conversion Course on New Muslims: A Case of Mombasa District* by Karanja, Amin Mohamed, and University of Nairobi (2013-completed)
- v. *The Role of Islamic Integrated Education Programme in Moral and Religious Development of Learners in Selected Islamic Secondary Schools in Nairobi* by Fatuma Kassim Mwatamu, University of Nairobi, (2012-completed)
- vi. *Unmasking the inner meanings of Quranic lexicons: A per mutative approach with special reference to the noun “ismun” (name) and the adjective “Arabiyah” (Arabic)*, by Mohammed Mahfudh Jeizan, University of Nairobi (2007-completed)
- vii. *Assessment of the Role of Muslim Women in Education and Leadership Position in Wajir County: A Case Study of Wajir-Bor Division in Wajir East Constituency* by Habiba Hassan Abdow, University of Nairobi (ongoing)
- viii. *Role of Mosque in Community Development: A Case Study of Jamia Mosque Nairobi*, by Shukri Abdirahman Maalim, University of Nairobi (ongoing)
- viii. *Position of the Kadhis’ courts in a Pluralistic Society: A Case Study of Kadhis’ Courts in Mombasa*, by Said Hamisi Bedzenga, University of Nairobi (ongoing)

1.6 External Examiner/Marking of Dissertations

1.6.1 Master in Islam-Christian Relations

- i. *The Religious Radicalization of Youth in Eastleigh and its Implications for Christian-Muslim Relations* by Zedekiah Nyokwonyo, St. Paul's University (2016-completed)
- ii. *The Influence of External Factors on Islamic Ummah Consciousness and its Impact on Christian-Muslim Relations in Zanzibar* by Shukuru S. Maloda (2016-completed)
- iii. *The Ritual of Animal Slaughtering Controversy on Christian-Muslim Relation: A Case Study of Tunduma and Buseresre in Tanzania* by Robert Pangani (2016-completed)
- iv. *The Response of the Church of the Brethren Towards the Attacks of Boko Haram in Adamawa State, Nigeria* by Bowman Dalatu (2016-completed)
- v. *The Islamic Zakat as a Possible Tool for Christian-Muslim Relations in Ebonyi State, Nigeria* by Ukoha Ngwobia (2016-completed)

1.6.2 Master of Laws

- i. *Concept of Partnership in Business Transaction: A Comparative Study between Islamic and Common Law* by Sidra Juma Amran, Zanzibar University (2014-completed)

- ii. *The Quest for a Viable Electoral System in Zanzibar* by Mbaraka Said Hasun, Zanzibar University (2014-completed)
- iii. *Islamic Law and its Application in Qadhi courts of Zanzibar* by Hamida Masoud Ameer, Zanzibar University (2014-completed)
- iv. *Effect of the 10th Zanzibar Constitutional Amendment in the Union of the United Republic of Tanzania* by Othman Ali Haji, Zanzibar University (2014-completed)
- v. *Death Punishment: A Comparative Analysis between Islamic and Common Law with special Reference to East Africa* by Hassan Nassor Hassan, Zanzibar University, (2014-completed)
- vi. *Power Sharing in the Aftermath of Disputed Elections and Electro Violence in Africa: A Case Study of Zanzibar* by Hamada Omar Hamad, Zanzibar University (2013-completed)
- vii. *Comparative Analysis of the Applicability of Oral Testimony in Shariah and Common Law* by Suleiman Salim Abdulla, Zanzibar University (2012-completed)
- viii. *Riba in Banks* by Ramadhan Hassan Jaku, Zanzibar University, (2012-completed)

1.6 PUBLICATIONS

1.6.1 Refereed Journal Articles

A. Hashim (2017). [Presumption of Marriage between Muslim Legal Theory and the Practice in Courts](#), *The Law Society of Kenya Journal* Volume 13, No.1, pp...

A. Hashim (2015). [Eligibility of appointing female Qādīs between Islamic Religious Norms and the Provisions of the Constitution of Kenya 2010](#), *The Law Society of Kenya Journal*, Vol.11 2015 No.1, pp.63-82.

A. Hashim (2012). [Shaping of the Sharia Courts: British Policies on Transforming the Kadhi Courts in Colonial Zanzibar](#), *Social Dynamics*, Vol. 38, No.3, September 2012, 381-397.

A. Hashim (2010). [Administration of Waqf Institutions in the Kenyan Coast: Problems and Prospects](#), *Awqaf Journal*, No. 18 Vol.10, May 2010, 57-66, Kuwait Awqaf Public Foundation, Kuwait.

A. Hashim (2009). [Scholars of the Circles: Role of Qādīs in Training and Transmission of Islamic Learning along the East African coast between mid nineteenth and twentieth centuries](#). *Journal for Islamic Studies*, 29, 2009, 104-143.

A. Hashim (2005). [Servants of Sharia: Kadhis and the Politics of Accommodation in East Africa](#), *Sudanic Africa*, 16, 2005, 29-53.

A. Hashim (2005). [Tradition and Innovation: Muslim Personal Law in Kenya and Tanzania](#), *Journal of Muslim Minority Affairs*, Vol. 25, No.3, December 2005, 449-459.

1.6.2 Chapters in Books

A. Hashim. Praise and Prestige: Significance of Elegiac Poetry among Muslim Intellectuals in the Late Twentieth Century Kenya Coast, being a paper presented at the Conference "Texts, Knowledge, Practice: The Meaning of Scholarship in Muslim Africa," at Harvard Divinity School, 16-17 February, 2017 (accepted for publication).

A. Hashim. Taming Terrorism: State Policies and Muslim Grievances in Kenya, being a paper presented at the International Conference on Faiths and (in) Security in Africa, St. Paul's University, Limuru, Kenya, 4-8 July 2016 (accepted for publication).

A. Hashim (2012). [Scholars of the Circles: Role of Qādīs in Training and Transmission of Islamic Learning along the East African coast between mid nineteenth and twentieth centuries](#) in Jesse N.K Mugambi and David W. Lutz (eds.) *Applied Ethics in Religion and Culture: Contextual and Global Challenges*, Nairobi: Acton Publishers, 2012, 121-147 (Reprinted).

A. Hashim (2009). [Coping with Conflicts: Colonial Policy towards Muslim Personal Law in Kenya and Post-independent Court Practice](#), in Richard Roberts, Shamil Jeppie and Ibrahim Moosa, (eds.) *Muslim Family Law in Colonial and Postcolonial Sub-Saharan Africa*, Amsterdam: University of Amsterdam Publishers, 2009, 221-245.

1.6.3 Publications in Bulletins, Review Journals and Consultancy Work

A. Hashim (2016). [Theologies of Hope: An Islamic Perspective](#), in *Theologies of Hope Christian, Muslim and Jewish Perspectives*, London: The Centre on Religion and Global Affairs, September 2016, pp.42-52

A. Hashim (2014). [Bonding through Faith: Enhancing Cohesion and Integration Values in the Islamic Religious Education Curricula for Primary and Secondary Schools](#), in *Mainstreaming National Cohesion and Integration in Kenya's Educational Curriculum*, published by National Cohesion and Integration Commission in partnership with the Kenya Institute of Curriculum Development, pp.157-174.

A. Hashim (2005). [Muslim-State Relations in Kenya after the Referendum on the Constitution](#), *African Association for the Study of Religions Bulletin*, No.24 November 2005, 21-27.

A. Hashim (2005). [Searching for Religious Authority \(marji'iyah\): Muslims and Religious Leadership in Kenya](#), *Annual Review of Islam in South Africa (ARISA) 2005 – Vol. 8*, 76-80, Centre for Contemporary Islam, University of Cape Town, South Africa.

1.6.4 Publications in Conferences and Symposia Proceedings

A. Hashim. Resurgence of the Ottoman State along the East African Coast?: Past Experiences and Present Expectations, being a paper presented at the International Conference on "Islam in Africa: Past, Present and the Future" Istanbul Medeniyet University, Eresin Hotel, Topkapi, 22-23 April, 2017 (accepted for publication).

A. Hashim. [Crescent of the Horn: Sultan Khalifa b. Haroub's Contributions on the Development of Islamic Intellectual Tradition in the Zanzibar Sultanate \(1911-1960\)](#), being a paper presented at the Fifth International Conference "Oman's Relationships with the Countries of the Horn of Africa in the Historical, Economic, Social, and Cultural Aspects" held in the Republic of the Union of the Comoros Islands, 6-8 December, 2016, National Archives of Oman (accepted for publication).

A. Hashim. *Competing Cultures: Islamic and Secular Education in Kenya between Colonial Relics and Post-Independent Policies*, being a paper presented at the *Kenya at Fifty: the making of the nation-state, Kenya@50 series*, Goethe Institute, Nairobi, 30th May 2012 (accepted for publication).

A. Hashim. [Creating the Culture of Co-existence and Tolerance in the Zanzibar Sultanate](#), Abstracts published by National Records and Archives Authority, Muscat, Sultanate of Oman, 2013, being a paper presented at the International Symposium on the History and Culture of the Islamic Civilization in Eastern Africa, Zanzibar, Tanzania, 2-4 September 2013. Jointly organized by the Research Center For Islamic History, Art and Culture (IRCICA), Istanbul, the University of Oman, Muscat, and the State University of Zanzibar (SUZA) (accepted for publication).

A. Hashim (2011). [Revelation and Reason: Extending Divine Injunctions to Accommodate Challenging Situations](#), Proceedings of the International Symposium on Quran and Contemporary Issues, published by the Cultural Council of the Embassy of the Islamic Republic of Iran, Nairobi, pp.245-258, being a paper presented at the International Conference on Quran and Contemporary Issues organised by the Department of Philosophy and Religious Studies, University of Nairobi in collaboration with the Cultural Council of the Embassy of the Islamic Republic of Iran, University of Nairobi, 12th - 13th March 2011.

A. Hashim (2009). [Crown and Crescent: Competing Policies on the Administration of Islamic Law in the East African Coast](#), Proceedings of the International Symposium on Islamic Civilization in Southern Africa, published by Research Centre for Islamic History, Art and Culture (IRCICA) Istanbul, pp. 293-406, being a paper presented at International Symposium on Islamic Civilization in Southern Africa, University of Johannesburg, South Africa, 1-3 September 2006.

A. Hashim (2008). [Reform and Resistance: Fatwa Institutions in Kenya between Traditional Trends and Modern Needs](#), Proceedings of International Conference on Ijtihad & Ifta' in the 21st Century: Challenges and Prospects, published by International Islamic University Malaysia, Vol.1, 165-189, being a paper presented at International Conference on Ijtihad & Ifta' in the 21st Century: Challenges and Prospects, International Islamic University Malaysia, 12-14th August 2008.

Hashim (2006). [Unity within Diversity: Codification and Unification of Muslim Law of Personal Status in East Africa](#), Proceedings of the Academic Conference Research Papers published by International University of Africa, January 2006, Vol.1, 329-349, being a paper presented at the Academic Conference, International University of Africa, Khartoum, 15th - 17th January 2005.

Hashim (2006). [Kadhis' Intellectual legacy in the East African Coast: The contributions of Al-Amin Al-Mazrui, Muhammad Kassim Al-Mazrui and Abdulla Saleh Farsy](#), Proceedings of the International Symposium on Islamic Civilisation in Eastern Africa published Research Centre for Islamic History, Art and culture (IRCICA), Istanbul, 203-217 being a paper presented at the International Symposium on Islamic Civilisation in Eastern Africa, Islamic University in Uganda, 15th –17th December 2003.

Hashim (2006). [Judges and Jurists: Role of Kadhis in Promoting Islamic Scholarship in the East African Coast](#), Proceedings of the International Symposium published by International University of Africa, Vol.9, 263-284, being a paper presented at the International Symposium organized by the International University of Africa, Khartoum. 26th & 27th November 2006,

1.6.5 Reviews and Editing

A. Hashim (2015). Review on “The Ignorant Do Not Belong to Any Particular Sect, Legal Practice and Social Identities in Colonial Zanzibar”, *Islamic Law and Society*, July 2015.

A. Hashim (2015). Review on "An Annotated Bibliography on Islamic Law" by Allan Christelow, Oxford Bibliographies on African Studies, Oxford University Press USA, May 2015.

A. Hashim (2015). Section Editor "Christian-Muslim Relations. A Bibliographical History, Volume 7, Central and Eastern Europe, Asia, Africa and South America (1500-1600), Edited by David Thomas and John Chesworth, Leiden: Brill, 2015.

A. Hashim (2014). Section Editor "Christian-Muslim Relations. A Bibliographical History, Volume 6, Western Europe (1500-1600), Edited by David Thomas and John Chesworth, Leiden: Brill, 2014.

1.6.6 Lecture Series

Course Module CRS 207: *Introduction to Islam*, University of Nairobi Press, 2008.

1.7 Guest Researcher/invitation

- Guest of King Salman bin Abdul-Aziz Al-Saud for Haj Performance for the Year 1436 A.H./2015.
- Shahid Beheshti University, Tehran, 3rd December 2009 - 3rd January 2010.
- Department of History, University of Bergen, 1st September -31st October 2008

1.8 Media Presentation

- “Live *Sitanyamaza* Hot Talk”, organised by the National Committee on Citizen Participation in Security (CPS) and the Ministry of Interior and Coordination of National Government, Citizen Participation in Security As First Line of Defence in conjunction with Kenya Faith Based Broadcasters (FBB), 7:00 p.m – 9:00 p.m., 13th and 20th September 2016.
- Mwangaza wa Dini Ya Kiislamu, Kenya Broadcasting Corporation, Nairobi, 2016.
- [Obituray: Muslim mourn renowned scholars Dr. Taha Jabir Al-Alwani and Dr. Hassan Turabi](#), *Friday Bulletin*, Issue No. 671, March 11, 2016.
- “Reconciliation: A Corner Stone of a Constructive Dialogue in Multi-Faith Societies”, *The Minaret*, A Publication of the Muslim Students’ Association of University of Nairobi, Silver Jubilee Edition, 2013, pp.22-23.
- “The History of Kadhi’s Court”, *The Minaret*, A Publication of the Muslim Students’ Association of University of Nairobi, 22nd Edition, 2010, pp.18-19.
- “New Chapter After Ramadhan”, *The Minaret*, A Publication of the Muslim Students’ Association of University of Nairobi, Silver Jubilee Vol. 20, 2007/2008, p.3.
- The Roundtable on the Draft Constitution, studio guest, “Crosstalk”, Family TV, 7th December 2009.
- Polygamy: An Islamic Perspective”, studio guest “Woman show” Citizen TV, 12th November 2008.
- [The way for clerics to solve Kadhi issue](#), *The Star*, Saturday, August 22, 2009, p.15.